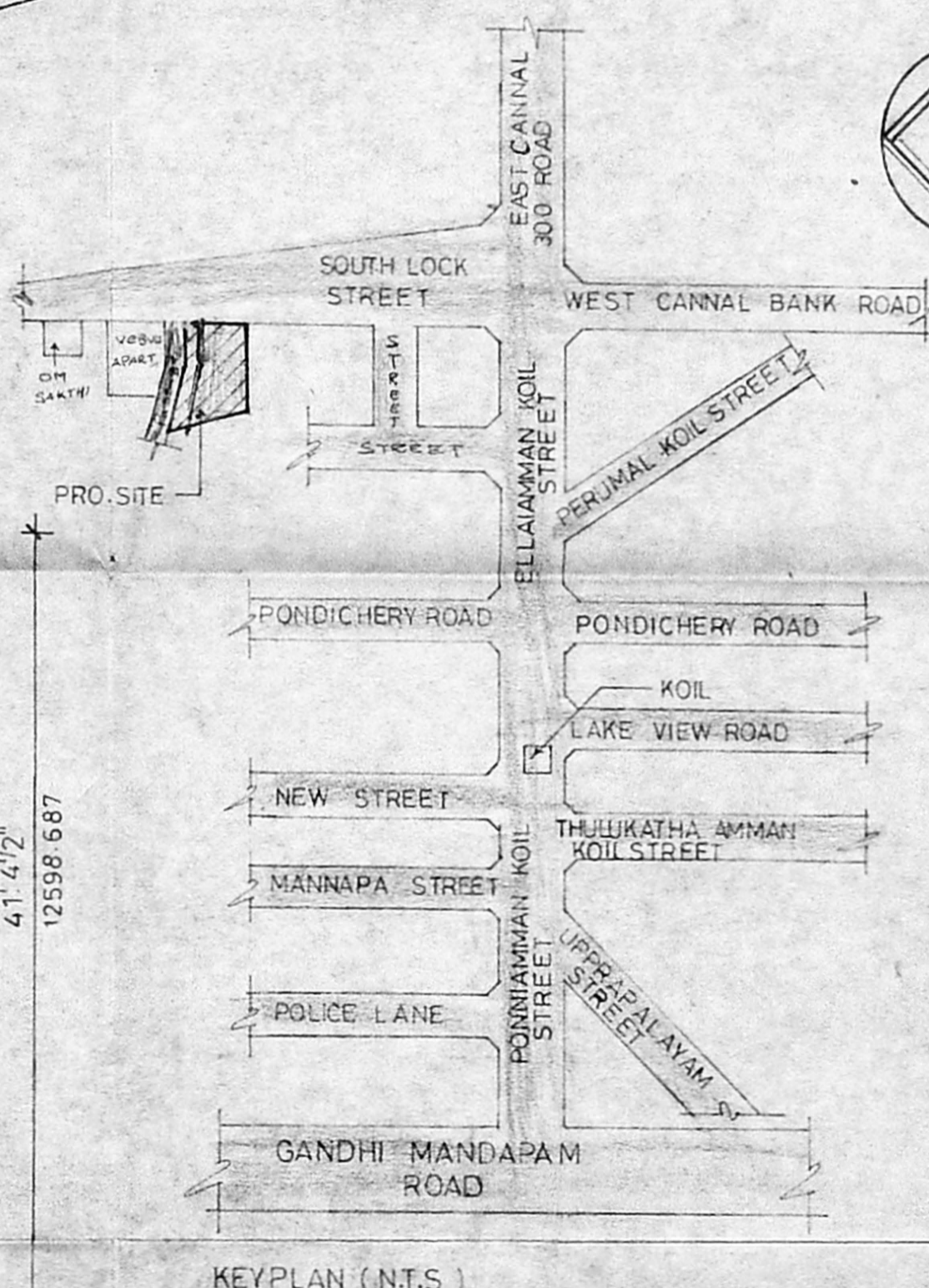
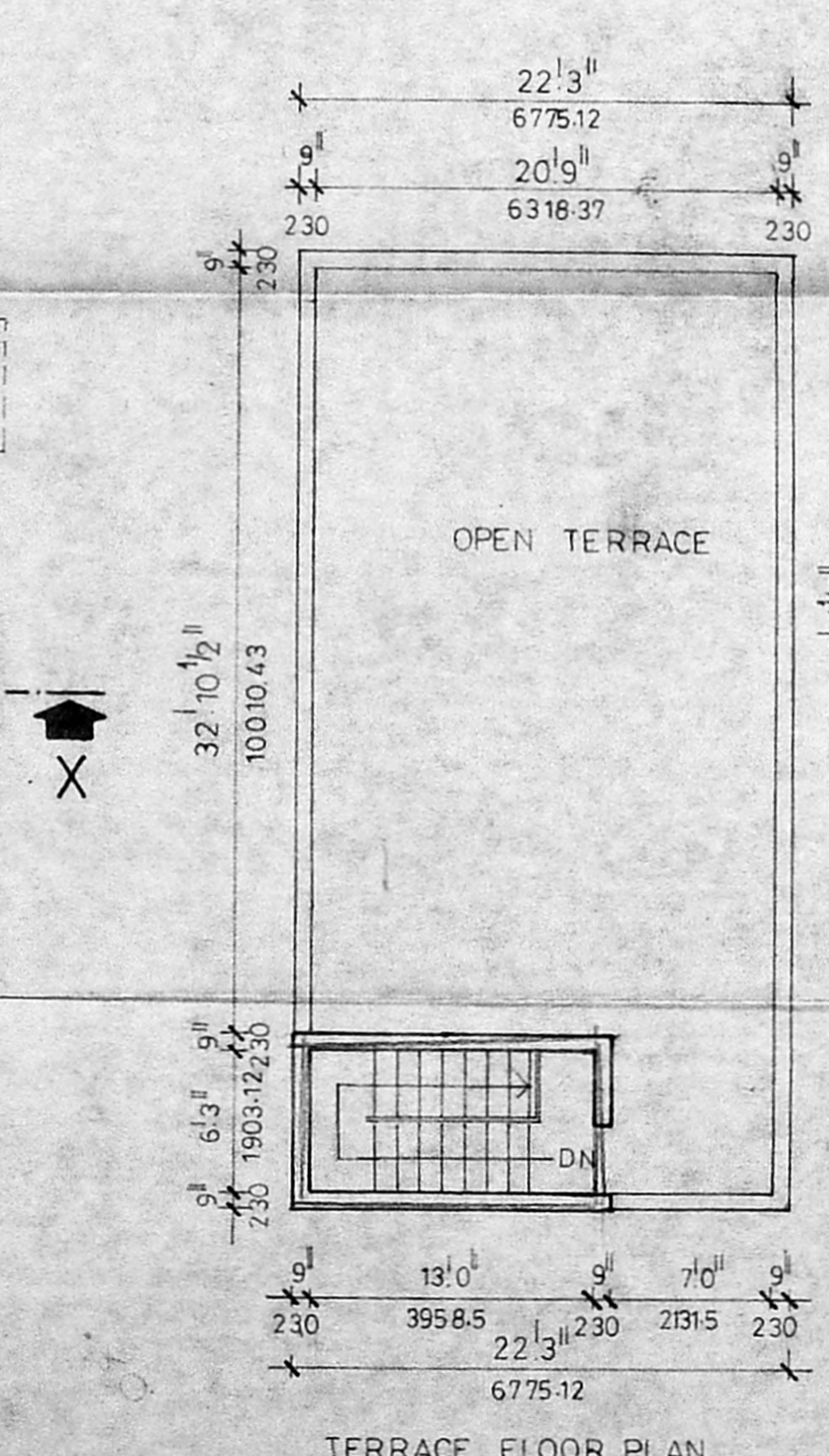
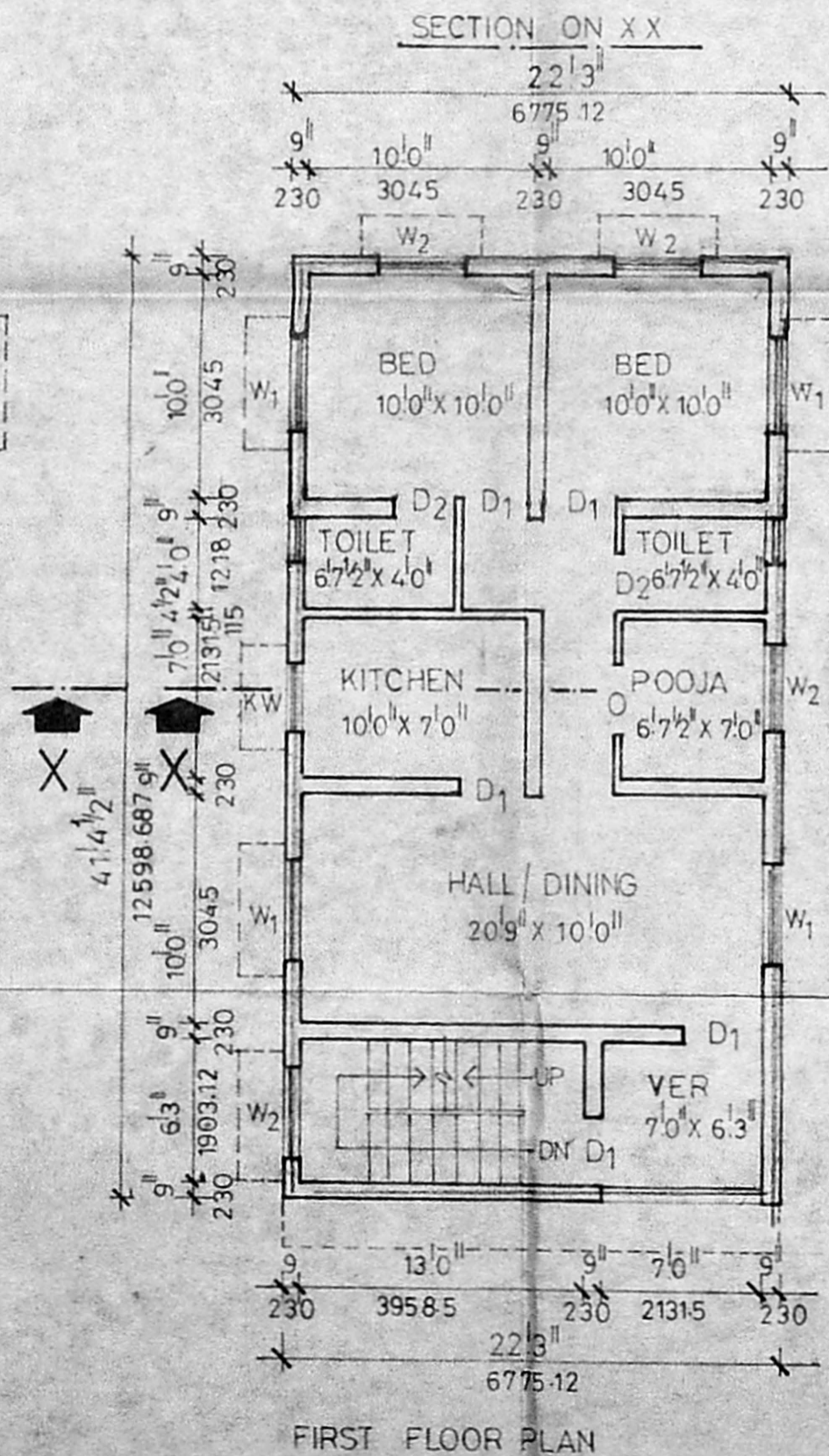
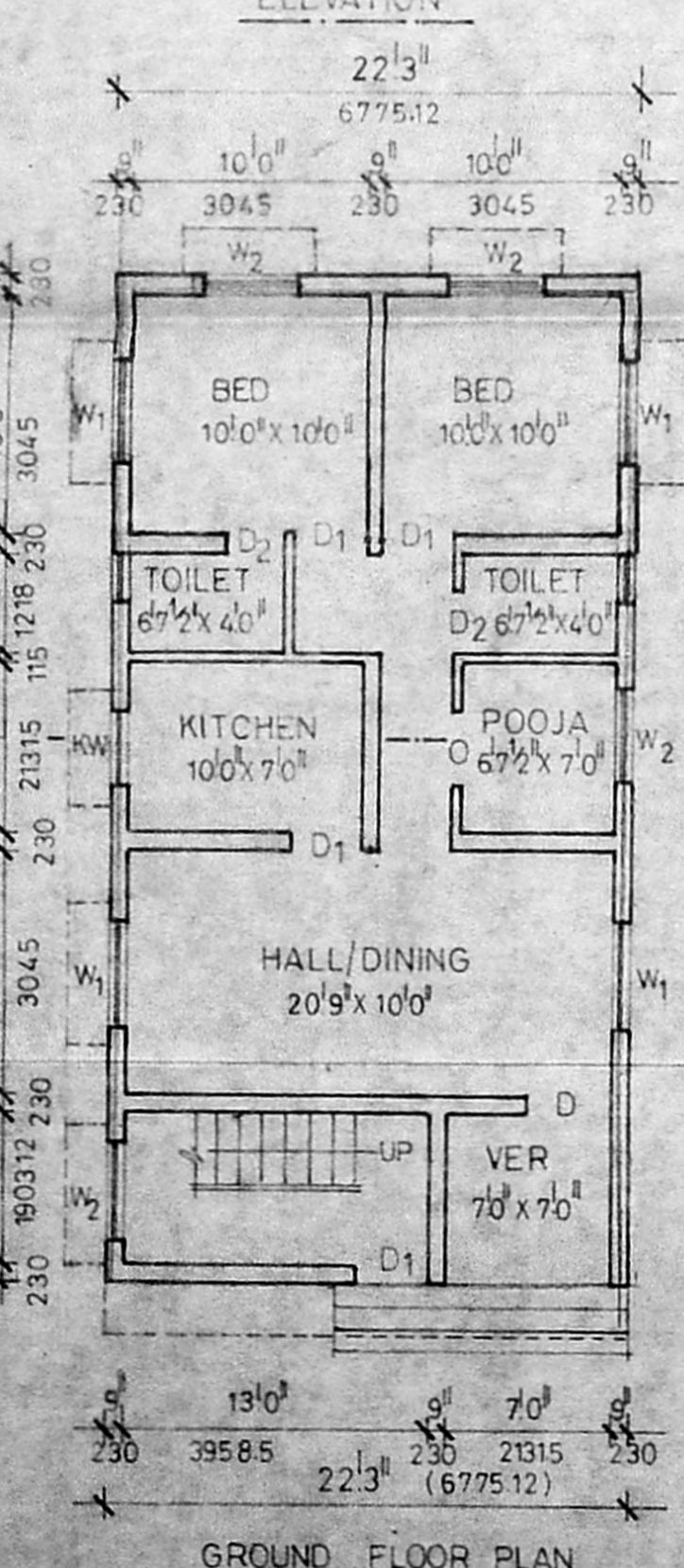
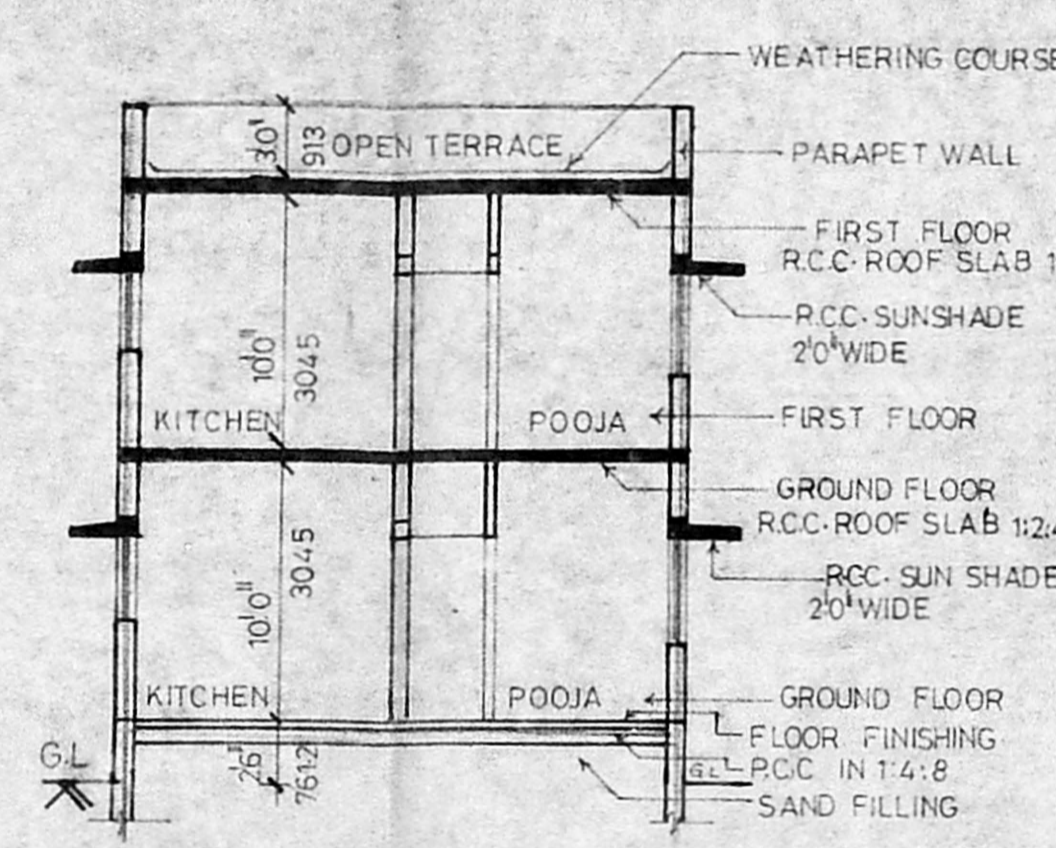
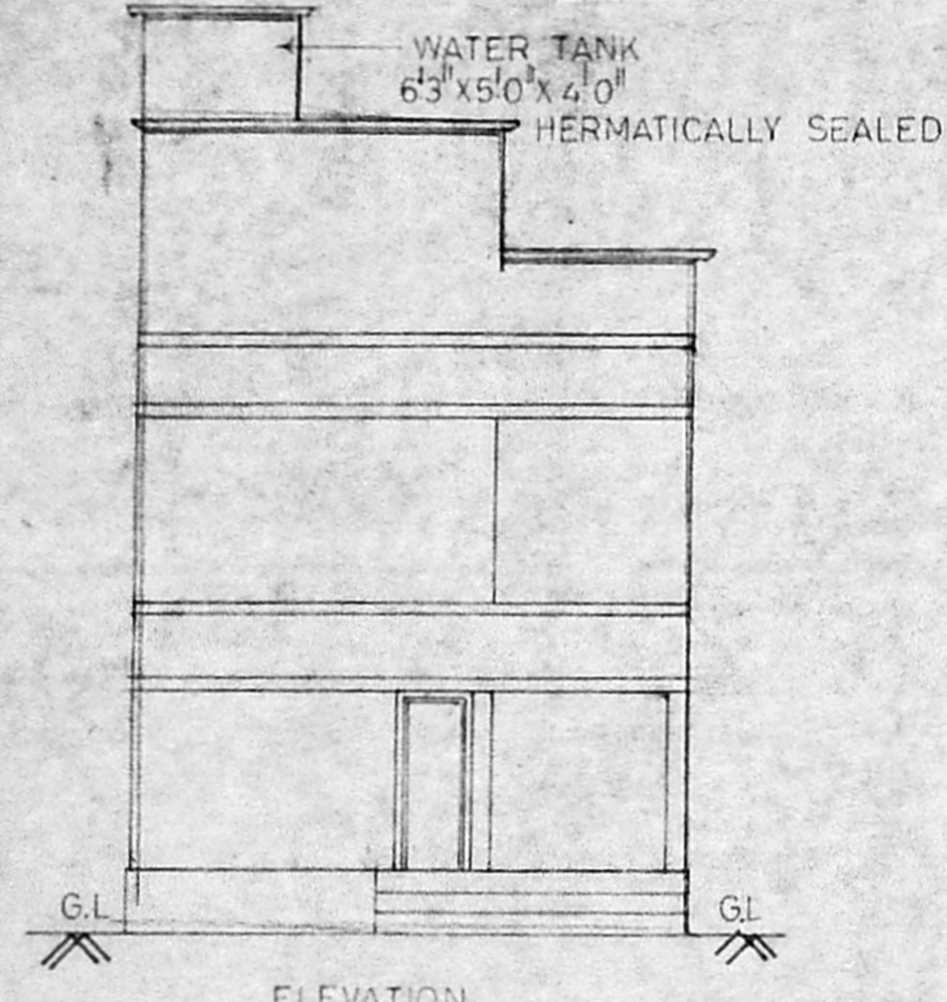


A/20580/466/96
 Planning Permit No. 466/96
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFER.
 No. A2/18031/96 of 8.10.96
 o/c S. Jy
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 008.



| SCHEDULE OF JOINERY | | | | |
|---------------------|-----------------|-----|-------|--------|
| TYPE | DESCRIPTION | NOS | WIDTH | LENGTH |
| D | T.W. DOOR | 1 | 3'6" | 7'0" |
| D ₁ | DO | 10 | 3'0" | 7'0" |
| D ₂ | DO | 4 | 2'6" | 7'0" |
| K.W | KITCHEN WINDOW | 2 | 4'0" | 3'3" |
| W ₁ | T.W. WINDOW | 8 | 4'3" | 4'6" |
| W ₂ | DO | 8 | 4'0" | 4'6" |
| V | T.W. VENTILATOR | 4 | 2'0" | 3'0" |

| AREA STATEMENT | | |
|----------------|----------|--------|
| | SQ. FT. | SQ. M. |
| PLOT AREA | 2552.00 | 237.08 |
| GROUND FLOOR | 920.59 | 85.64 |
| FIRST FLOOR | 920.59 | 85.64 |
| HEAD ROOM | 112.375 | 10.45 |
| TOTAL | 1953.555 | 181.13 |
| F.S.I | 1.31 | |
| PLOT COVERAGE | 36% | |

| COLOUR INDEX | |
|--------------|--|
| PROPOSED | |
| ROAD | |
| BOUNDARY | |
| SEWAGE | |
| DEMOLITION | |

SCALE: 1" TO 8'0" & 1" TO 16'0" & 1" TO 32'0"
 PROPOSED RESIDENTIAL BUILDING AT
 PLOT NO: A, SURVEY NO: 34/4, T.S. NO: 19
 BLOCK NO: 19, DOOR NO: 8/1 SOUTH LOCK
 STREET, KOTTUR VILLAGE MADRAS 600085

SIGNATURE OF OWNER

SIGNATURE OF LICENSED SURVEYOR

R. Mohan Rao, D.C.E.,
 LICENSED SURVEYOR
 Corporation of Madras
 REG. No. 14
 AMBATTUR TOWN SHIP
 ALANDUR MUNICIPALITY
 Consulting Engineer
 Office: 15, Madley Road,
 NAGAR, MADRAS - 600 017